

## Message Text

UNCLASSIFIED

PAGE 01 STATE 147464  
ORIGIN SCS-06

INFO OCT-01 ISO-00 H-02 /009 R

DRAFTED BY CA/SCS/JGUNN/MRER  
APPROVED BY CA/SCS/SADOBRECHUK  
CA/SCS/RLRIVERA  
DESIRED DISTRIBUTION  
"H"

-----012435 092351Z /20

P 092218Z JUN 78  
FM SECSTATE WASHDC  
TO AMCONSUL EDINBURGH PRIORITY  
INFO AMEMBASSY LONDON PRIORITY

UNCLAS STATE 147464

E.O. 11652: N/A

TAGS: CASC(MULLER, ALLISON AND MULLER, ANDREW)

SUBJECT: W/W ALLISON MULLER, OCTOBER 23, 1968 CALIFORNIA  
ANDREW MULLER, FEBRUARY 17, 1972 CALIFORNIA

1. CONGRESSMAN BURTON INTERESTED.
2. DEPARTMENT CONTACTED BY CONGRESSIONAL OFFICE CONCERNING WELFARE AND WHEREABOUTS OF ALLISON AND ANDREW MULLER. THE FATHER MR. FRANCIS MULLER HAS LEGAL CUSTODY OF CHILDREN, THE MOTHER MRS. PATRICIA MULLER NEE WILSON HAS TAKEN THE CHILDREN AND RESIDES IN GLASGOW. CURRENT ADDRESS IS 299 ROYSTONHILL, GLASGOW. THEY REPORTEDLY ARE ENROLLED AT THE ROYSTONHILL SCHOOL. THE CHILDREN MAY ALSO BE STAYING WITH THEIR GRANDMOTHER, MRS. GRACE WILSON, 18/2 GRAFTON PLACE, GLASGOW.
3. DEPARTMENT REQUEST POST ATTEMPT CONTACT MRS. MULLER TO UNCLASSIFIED

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DETERMINE PRESENT WHEREABOUTS AND WELFARE OF CHILDREN.  
PLEASE INFORM RESULTS OF EFFORTS TO CA/SCS/WW.

4. IT HAS BEEN DETERMINED THAT PRIVACY ACT PERMITS RELEASE OF INFORMATION REGARDING THE WELFARE AND WHEREABOUTS OF CHILDREN UNDER THE AGE OF EIGHTEEN TO EITHER PARENT REGARDLESS OF CUSTODY. VANCE

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 jan 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 09 jun 1978  
**Decaption Date:** 01 jan 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 jan 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1978STATE147464  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** SCS/JGUNN/MRER  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Expiration:**  
**Film Number:** D780242-0595  
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**Original Handling Restrictions:** n/a  
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**Status:** NATIVE  
**Subject:** W/W ALLISON MULLER, OCTOBER 23, 1968 CALIFORNIA ANDREW MULLER, FEBRUARY 17, 1972 CALIFORNIA  
**TAGS:** CASC, US, UK, (MULLER, ALLISON), (MULLER, ANDREW)  
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**Type:** TE  
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**Review Markings:**  
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